

Newsletter



4-H YOUTH DEVELOPMENT



Cooperative Extension Service

Ballard County
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All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated.

September 2021

**Kids Helping Kids
Silent Auction
benefiting Emily and
Hudson will be held in
conjunction with the
Ballard County Fair
rescheduled
Tractor Pull
On Friday, August 27
5:30-9:00pm at the
fairgrounds.**

If we ordered a shirt for you to wear to help at the tractor pull and auction, please come by the 4-H office to get it.

September 1	Photography Club with Matt Stevens, 3:20-4:30pm
September 8	Explorers Club, 3:20-4:30pm
September 9	Carson Park 4-H Horse Club TBA
September 11-12	State 4-H Shooting Sports, 2 state locations
September 15	Technology Club, 3:20-4:30pm
September 21	Livestock Club, 3:20-4:30pm
September 22	Cloverbuds 3:20-4:30pm
October 6	Photography Club, 9-noon May travel around county
October 13	Explorers Club 3:20-4:30pm
October 19	Livestock Club 3:20-4:30pm
October 20	Technology Club, 3:20-4:30pm
October 27	Cloverbuds 3:20-4:30pm
March 17-19	4-H Summit, Lake Cumberland



Calling All 4-H Alumni.....

If you remember being in a 4-H Club at school or in a community club and you have kids who are 9-18, you might be a perfect fit as a 4-H Volunteer for an event judge, a club leader, a 4-H camp counselor or so many other possibilities. If you are interested in learning more, please contact me at the 4-H office, 110 Broadway, LaCenter Ky, 270-665-9118.

For all clubs outside of school:

Please CALL the 4-H Office to sign up, 270-665-9118. Even if you were in a club last year, please let us know your plans to return. It helps us plan and have enough refreshments, supplies, etc. (At this time masks will be required for youth indoors and employees. Non-vaccinated volunteers are encouraged to wear masks and others are welcome to as well but it is not required as of 8-23-21.)

New Photography Club

Photographer, Matt Stevens, has volunteered to do a 4-H Photography Club this year. This is a great opportunity for anyone that's interested in photography. Including anyone that's a reporter or historian for a school club of any kind. We will start out at the Extension Office, but may be taking field trips to the Wildlife Refuge and other locations.

The dates are September 1, October 6 (half day), November 3, December 8, for 2021.

New Livestock Club

We will be having a 4-H Livestock Club beginning on Tuesday, September 21, 3:20-4:30pm at the 4-H Office. This is for all ages, K-12. Please call to sign up, 270-665-9118. Tracy Garner is the volunteer leader.

After School 4-H clubs:

Explorer's Club is for 3rd-5th graders. Jennifer O'Neill is the volunteer leader.

Technology Club is for 4th grade (or 9) and up. Paula Jerrell is the leader, but welcomes another one to join me.

Cloverbuds are for K-2nd graders. Holley Thompson and Ashley Haynes are the leaders.

4th Grade Clubs

I have scheduled to do 4th grade clubs in the school. I will begin on Tuesday, September 14. I look forward to being back in the classroom for clubs and enrichment. Hopefully others will also be scheduled.

Released by:



County Extension Service
For 4H/Youth Development



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