

Newsletter

September 2017

Homemakers Band Together!

was the theme for the 2017 Annual Meeting.

A big **THANK YOU** to the Slater Homemakers Club for being our host for the night.



County Officers and Chairmen: Standing: **Pat Sullivan**, Cultural Arts Chairman; **Betty Jerrell**, International Chairman; **Ruth Bowles**, 4H Youth Development Chairman; **Doris Cooper**, Management & Safety Chairman; and **Carol Coplen**, 1st Vice President for Policy. Seated: **Rexanna Ashcraft**, Secretary; **Linda Curtis**, Foods, Nutrition and Health Chairman; **Bobbie Wray**, President; **Louise Kuykendall**, Public Information; and **Mary Miller**, Treasurer. Absent in picture are **Marilyn Caillouette**, Environmental, Housing, & Energy; **Marilyn Shepherd**, Family Life & Individual Development; **Frances Hunt**, Leadership Development; and **Carol Bowles**, 1st Vice President for Program.

Ten ladies received Reading Awards: Jill Cooper and Mary Miller, Community Club; Carol Bowles, Gail Heflin, Betty Jerrell, and Bobbie Wray, Kevil Jr. Club; Jane Cooper, Oscar Club; Linda Curtis, Slater Club; Anne Ogletree and Lila Ogletree, Town & Country Club.

Seventeen members were recognized for 100% Attendance: Jill Cooper and Mary Miller, Community; Ruth Bowles, Jo Ann Grief, Betty Jerrell, and Pat Sullivan, Kevil Jr; Doris Cooper, Jane Cooper, Frances Hunt, and Kathy Sanders, Oscar Club; Joyce Blatzer, Anne Ogletree, Lila Ogletree, and Edoenna Turner, Town & Country Club.

The following were recognized for years of membership in the association: Merlene Cooper, Oscar Club, 60 years; Kathy Sanders, Oscar Club, 55 years; Rexanna Ashcraft, Slater Club, 45 years; Carol Coplen, Kevil Jr. Club, 30 years; and Valorie Hite, Oscar Club, 5 years.

Memorials were presented for two wonderful ladies we lost during the homemaker year: Mae Buckley and Mary Frances White.



Club of the Year



Congratulations to the Kevil Jr Club who received the “Club of the Year” Award. They also received the 4H Supporter Award presented by Paula Jerrell, 4H Youth Development Agent.



Entertainment was provided by Peggy Meriedeth and John Earl Evans. Speaker was Myra Hook, Ballard County Chamber Executive Director and Mailbox Member.



Purchase Homemakers Annual Meeting

On Tuesday, **September 26th**, Fulton County will host the Purchase Area Homemakers Annual Meeting at the Fulton United Methodist Church Fellowship Hall, 200 Carr St. **“Hit a Homerun with Kentucky Extension Homemakers”** will be the theme. Registration starts at 9:30; meetings starts at 10:00. Cost is \$12.00. Menu: Chicken and rice Casserole, Green Salad; Honey Glazed Carrots, Rolls, Dessert, Drinks. Call the Extension Office by **September 21st** to register.



Speaker is Kentucky Humanities Council actor, Dr. Dick Usher, from Benton, who will portray Pee Wee Reese, a Kentuckian who became a member of the Baseball Hall of Fame. If you have a favorite baseball team, feel free to wear their jersey to the meeting.

There will be a Silent Auction in memory of Mary Margaret Krahulec, immediate Past President of KEHA, who recently lost her battle with ovarian cancer. All proceeds will go to the Ovarian Cancer Research Fund in memory of Mrs. Krahulec. Counties and individual homemakers are encouraged to bring items for the auction.

Waterfowl Festival Sept 15 - 17 at the Ballard County Fairgrounds. We have decided to have a booth and sell baked goods on Friday and Saturday so we need 2 items from each club. We need volunteers to work either 2-6pm on Friday, 8am-Noon Saturday, or Noon-4pm Saturday. Please call the Extension Office to sign up. Other activities include Goose and Duck Calling contest, air dog jumping, archery competition, and photography contest.

The Pressure is On! Get Your Dinner Ready Fast!

Sept 27th, 10am, McCracken Office

Do you still hear the jiggle of Grandmother's pressure cooker rattling in your head? If you think pressure cooking is a thing of the past, think again. Learn about new equipment, taste recipes, and learn tricks for making your pressure cooker an everyday part of your kitchen repertoire.

DON'T FORGET: Monthly Craft Class is September 7th. Info given last month. Call office to register by Sept 5th.

KEHA Week: October 8th – 14th

To promote our homemaker organization, several events have been scheduled. We also urge clubs to set up displays at local businesses.

Mark your calendar for **Thursday, October 5th**, for our Annual Craft Night. The fun will begin at 6 pm at the Extension Office. If you are willing to teach a craft that night or have a craft idea, call the Extension Office and let us know.

Our Fall Yard/Bake Sale will be held **October 14th** at the Extension Office. Bring your priced items to the Extension Office by Friday, October 13th. Volunteers are needed to help Saturday.

Red Cross Blood Drive

Thanks to Town & Ctry Club for hosting the August Blood Drive.
26 lifesaving pints were collected.
Next drive will be October 19th,
Slater Club hostess.

Continued GET WELL wishes to Frances Hunt. We missed you at the Annual Meeting.
Hope you are home soon!

Happy Birthday

| | |
|------------------------------|-----------------------|
| Judy Styers, Mailbox | Sept 1 st |
| Lou Nelle Tyler, Town & Ctry | Sept 9 th |
| Paula Jerrell, 4H Agent | Sept 19 th |
| Gail Heflin, Kevil Jr. | Sept 21 st |
| Jo Ann Grief, Kevil Jr. | Sept 28 th |
| Sharon Naas, Mailbox | Sept 29 th |
| Ruth Bowles, Kevil Jr. | Oct 6 th |
| Linda Curtis, Slater | Oct 9 th |
| Jill Cooper, Community | Oct 10 th |
| Myra Hook, Mailbox | Oct 14 th |
| Teresa Person, Mailbox | Oct 15 th |
| Alice Bradford, Mailbox | Oct 16 th |
| Katherine Miller, Mailbox | Oct 18 th |

Membership Dues,

Club and Mailbox, are due by **November 1st.**

Mailbox: renewal form enclosed

Calendar of Events

| Date | Event |
|--------------|---|
| September 4 | Labor Day, office closed |
| September 7 | Monthly Craft Class, 6pm |
| September 26 | Area Homemakers Annual Meeting Fulton Methodist Church |
| September 27 | October Learning Session, 10 am |
| October 5 | Annual Craft Night, 6 pm |
| Oct 8-14 | Homemaker Week |
| October 14 | Fall Yard Sale |
| October 19 | Blood Drive |
| October 25 | November Learning Session, 10 am |
| November 4 | Holiday Bazaar |
| November 9 | Gifts from the Kitchen, 6 pm |
| November 14 | 4H Banquet |
| November 16 | Women In Ag Conference |

Fall is around the corner!

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Ballard County
Homemakers
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Released by:

Paula Jerrell

County Extension Agent
For 4H Youth
Development