Newsletter



4-H YOUTH DEVELOPMENT



Cooperative Extension Service

Ballard County 110 Broadway LaCenter Ky 42056 (270) 665-9118 Fax: (270) 665-5241 extension.ca.uky.edu

January 2023

All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated. If school is cancelled due to weather or sickness, our meetings are cancelled too.

SAVE THE DATE 4-H CAMP June 12-15, 2023 BALLARD, CARLISLE, FULTON, GRAVES, MARSHALL AND CALLOWAY Cost: \$295

January 9	W1W2 Area Teen Council, 6pm, Lyon County				
	For high schoolers; group leaving from 4-H Office at 4:30pm				
Canceled for	4-H Explorer's Club, 3:20-4:30pm – 3 rd -5 th graders				
January	Canceled due to unforeseen circumstances.				
January 14	Livestock Certification, Litchfield				
January 17	4-H Horse Club 5:30pm				
Canceled for	4-H Technology Club 3:20-4:30pm				
January	Conflict with a state event				
January 24	4-H Livestock Club 3:20-4:30pm (may be walking down to				
	Greg's Market for a Meats Field Trip)				
January 25	Cloverbuds Club 3:20-4:30pm				
February 1	4-H Cooking Club, 3:20-4:30 (maybe till 5pm for future				
	meetings) for 5 th -8 th graders – Please call to sign up. limit 6				
February 7	Leadership Ballard and Teen Trip to Frankfort				
February 13	4-H Council 4:30pm				
February 24	Written Communications Entries Due, call for info				
March 16-18	4-H Summit, West Ky 4-H Camp				
May 4	Ballard County hosts W1W2 Area Communications Day, BCMS				
June 12-15, 2023	4-H Camp, Dawson Springs KY				

Cooperative Extension Service Agriculture and Natural Resources

Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political bellef, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546





Christmas Parade in LaCenter

Thank you to everyone who prepared for and took part in the Christmas Parade: Jason, Katie, Vance and Owen Enlow, Roxie Blankenship, Teddy Blankenship, Chip Kinsey and Randy Jerrell for preparing the float; Sarah Drysdale for the homemade hot chocolate; and the 4-H Council for the Pizza Party afterwards! It was a fun evening!



Congratulations!

Congratulations to Lacey Burnley for completing the Bronze Achievement Level at the county and area level. She will compete at the state level on January 19. Congratulations to Millie Haynes and Harper Thompson for completing Clover Level 1 in the Achievement Program. For more information about how your 4-Her can participate, please contact me!

Follow Us!

Follow us on Facebook and Instagram. Most information currently goes through Facebook.

Released by:

Caula Genell
Ballard County Extension Agent
For 4H/Youth Development

Thank you!

Thank you to Harper and Hallie Thompson for their efforts toward "Hands To Larger Service" this past month. Harper led the effort for a tissue drive and making Christmas Placemats, both for Life Care of LaCenter. Please go to our Ballard County 4-H Facebook Page for pictures and a video of placemats.

Many Thanks!

Thank you to Swift and Staley, Ballard County Fiscal Court, Four Rivers Nuclear Partners, Kentucky Farm Bureau, Unlimited Graphics, Ballard Telephone Cooperative First Community Bank of the Heartland, Bandana Ag and Rudy's Farm Center for their donations toward the 2023 Leadership Ballard Program. There may be more donors to come. Many, many thanks for your support for our young people!

New Opportunities

We have three new opportunities coming up:

Cooking Club – we will start a cooking club for 5th – 8th graders on February 1, 3:20-4:30pm at the Extension Office. Deena Myatt and Brandee Myatt will be the leaders. You will learn some basic skills needed for cooking and cook some too! Class is limited to 6 due to space. Please call 270-665-9118 to sign up.

Craft Club will also start in February. More details to be worked out. Artist Nancy Courtney will be the leader for that club.

Summit for middle schoolers will be March 16-18. The cost is \$125. We have a limited number of spots. Please contact us for registration information.



KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

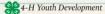
Songwriting
Poetry
Original Monologue
Press Release
Public Service Announcement

"What 4-H Means to Me" Essay





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



Contact your county 4-H Agent for more information

For those of you who enjoy writing and/or want to build your 4-H Resume, please consider doing this event. The county deadline in Friday, February 24. I have more information for those interested.

Contact us for more information on 4-H Summit, 270-665-9118, or pjerrell@uky.edu

