

Newsletter



4-H YOUTH DEVELOPMENT



Cooperative Extension Service

Ballard County
110 Broadway
LaCenter Ky 42056
(270) 665-9118
Fax: (270) 665-5241
extension.ca.uky.edu

March 2023

Shooting Sports
Mandatory
Safety Meeting
and
Club Orientation

Thursday, March 30
At 6:00pm

4-H Office
110 Broadway
LaCenter

This is for new and
returning members.
Come meet your
coaches.

All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated. If school is cancelled due to weather or Covid issues, our meetings are cancelled too.

March 8	4-H Explorers Club, 3:20-4:30pm
March 13	West 1 and West 2 Area 4-H Teen Council, Marshall Co. 6pm
March 14	Arts Club, 3:20-4:30pm
March 15	4-H Technology Club, 3:20-4:30pm
March 16-18	4-H Summit, West Ky 4-H Camp
March 22	Cloverbud Club, 3:20-4:30pm
March 28	4-H Livestock Club, 3:20-4:30pm
March 28	Ballard County Extension Council Meeting, 6:30pm
March 30	Shooting Sports Safety meeting and club orientation, 6pm
April 3-4	4-H Home Env. Sewing, Table Runner 9:30am-2:30pm
April 13	Ballard County Communications Event, 6:00pm
May 2	West 1 and 2 Area Communications Event, BCMS
June 12-15	4-H Camp, Dawson Springs KY
July 8-15	Ballard County Fair, Extension Office and Fairgrounds More details soon

“Like” the Ballard County 4-H Facebook Page for frequent reminders, updates and reports of activities.



4-H Camp

TIME WARP is our theme for 2023 4-H Camp. We will go to camp June 12-15, at West Kentucky 4-H Camp in Dawson Springs. We have started a waiting list for boys. We still have spots for the girls. The cost is \$295, but you can make a \$73.75 deposit and make three more payments of \$73.75. The forms are available at the 4-H Office or by email.

We will have an orientation on May 23 at noon and at 5pm for those who get signed up for camp. Choose one of those times.

Attention After School Club Members: Needlework Opportunity

Sarah Drysdale will be teaching a Table Runner Class on April 3-4, Monday and Tuesday of spring break. The class is scheduled for 9:30am-2:30pm both days. Plan to bring your own lunch or have someone bring it to you about noon each day. This is a first come first serve for the first 5 sewers. CALL or STOP BY to sign up, 2706659118. And to find out what you need for class.



Leadership Ballard Experience

The BCMS Leadership Ballard group and some 4-H/FFA Teens who were involved with Kids Helping Kids traveled to Frankfort to meet with Representative Rudy and Senator Carroll. They also met with Governor Beshear. The teens served as Pages in the House and the Senate. House Pages were Avery Bray, Hannah Monroe, Johnna Riggs and Kate O'Neill. Senate Pages were Lacey Burnley, Ike Miller, Teddy Blankenship and Miley Parker. Thank you to the Leadership Ballard sponsors: Swift and Staley, Ballard County Fiscal Court, Four Rivers Nuclear Partnership, Kentucky Farm Bureau Ballard County, GEO Consultants, Unlimited Graphics, Bandana Ag, First Community Bank of the Heartland, Ballard Telephone Cooperative, Todd Cooper, Wave Ag, Justin Puckett and Peggy Meriedeth.

For pictures and more details on this and other Ballard County 4-H activities, please "like" the Ballard County 4-H Facebook Page.

Health

"Health To Greater Living", is part of the 4-H Pledge. March is National Nutrition Month. We encourage youth and families to make an extra effort to eat healthy.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



Communications Event

The 4th grade is doing speeches in the classroom. They will be selecting a topic, researching the topic, organizing with an outline, then writing an introduction, body and conclusion. IF a youth chooses to enter the 4-H contest, we will have one April 13, 6pm at the 4-H Office. The county deadline to enter is Monday, April 10 at noon. County winners will be able to compete at the first ever West 1 and West 2 Area 4-H Communications Event will be May 2, at Ballard County Middle School.

For more information on communications events, please contact the 4-H Office, 270-665-9118.

Or [click here](#) for complete communications rules, scoresheets and categories: speeches, demonstrations and mock interviews.

To Register for Communications Event:

Complete this form and return to the Ballard County UK Cooperative Extension Service/4-H Office, P.O. Box 237, 110 Broadway, La Center or email to pjerrell@uky.edu by Monday, April 10 at noon.

OR

Call 270-665-9118 with the following information for your 4-Her:

Name:

Address:

Email:

Phone number:

Age as of January 1, 2023:

Title of Speech:

Demo Category:

Title of Demonstration:

Mock Interview:

14-15

16-18