

Newsletter



4-H YOUTH DEVELOPMENT



Cooperative Extension Service

Ballard County
 110 Broadway
 LaCenter Ky 42056
 (270) 665-9118
 Fax: (270) 665-5241
 extension.ca.uky.edu

November 2022

SAVE THE DATE 4-H CAMP

June 12-15, 2022

**BALLARD, CARLISLE,
 FULTON, GRAVES,
 MARSHALL AND
 CALLOWAY
 COST TBA**



All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated. If school is cancelled due to weather, Flu or Covid, we cancel our meetings as well.

November 1	4-H Achievement Levels due
November 4	4-H Shooting Sports Club will be doing Red's Donuts and Coffee then Chili and Chili Dogs at Quilt Show at Wild Flowers and Wild Wings
November 8	4 th Grade Clubs, BCES
November 9	4-H Explorers, 3:20-4:30pm
November 10	Teen Lunch Club, 11:45-1:05 Anyone welcome during your lunch time. BMHS Computer Lab or outdoor classroom.
November 14	West 1 and West 2 Area Teen Council, 6:30pm McCracken County Extension Office, 2025 New Holt Road, Paducah
November 15	Leadership Ballard, BCMS
November 15	4-H Horse Club, meet at 4:30pm at 4-H Office to go to Diamond D Performance Horses and Stock Dogs
November 16	5 th Grade Clubs, BCES
November 16	Technology Club, 3:20-4:30pm
November 22	Ballard County 4-H Leaders' and Supporters' Banquet, 6:30pm
November 24-25	Closed for Thanksgiving
November 29	Livestock Club, 3:20-4:30pm; meet at 4-H Office then field trip to Greg's Market
November 30	Cloverbuds, 3:20-4:30pm
December 12	Ballard County 4-H Council, 4:30pm
December 14	All after school clubs Christmas Party 3:20-4:30pm Pizza and Games
December 17	Christmas Parade, La Center Do we have anyone that can do a truck and trailer and drive for a 4-H Float?
December 26-January 2	Closed for Christmas
January 4	Teen Cuisine Cooking Club 3:20-4:30 (sign up required, limit 6)
June 12-15 2022	4-H Camp, Dawson Springs KY

Christmas Parade in LaCenter

Do we have any families that have a truck and trailer for 4-H to participate in the Christmas Parade? We have some decorations, but we need truck, trailer, driver and straw to sit on.



Service Learning

“Hands to larger service”, is part of the 4-H Pledge. We encourage all of our 4-Hers for participate in service projects for the community. Whether it be a toy drive, food drive or whatever is needed, please consider contributing to it.

Released by:

Paula Ferrell

Ballard County Extension Agent
For 4H/Youth Development



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546

Mark Your Calendar For 4-H Camp

Our 4H Camp dates are June 12-15. If you are a parent interested in attending 4H Camp, we must complete a background check and you have to complete an orientation process. This is of course for the safety of our campers. Please contact me for more information regarding camp counselors. Note: we must have enough adults or we cannot take all our campers. Dads, we need you too!

Registration will come out by February 2023. You may purchase a gift certificate for a Christmas gift if you are interested. GC's will be available after Thanksgiving. The cost will be \$300 or less. This is still a great value for 4 days and 3 nights at camp. There will be some scholarships available as well.

What's New? Teen Cuisine

Deena Myatt and Brandi Myatt have agreed to do a Teen Cuisine Cooking Club. This is for **middle and high school 4-Hers**. They will meet the first Wednesday of the month after school from January – May (March 1 and 29, rather than in April). They will learn some basics of cooking, knife skills and more. The club is **limited to 6** participants due to kitchen space. You must sign up by calling the 4-H Office, 270-665-9118, so we can be sure to not overbook the participants.



Disabilities
accommodated
with prior notification.